



JACKSON'S CITY AUDITORIUM was filled to overflowing on Thursday night of last week for the closing Youth Night Service of the 125th ses-

ippi Baptist Convention.

#### —OTHER STATES ROUNDUP

## Georgia Kills SS Commission

ATLANTA, Ga. — (BP) — The Georgia Baptist Convention abolished its controversial Social Service Commission, the Commission whose report on race relations had been thrown out the day before in the annual session in Savannah.

Pastor Joe S. Holliday of First Church in Columbus introduced the resolution eliminating the commission as a convention committee, saying that "there are no constructive suggestions we can make" in the area of race relations and that "good men on the Commission have been subjected to unjustified criticism since 1956."

The Commission, with Pastor Montague Cook of the Trinity Church in Moultrie as chairman, had submitted a report which said integration of public schools "violates the religious conviction, tradition and practice" of Georgia Baptists and urging member churches to "find some alternative" to compliance with the 1954 Supreme Court decision ordering integration of schools.

Dr. Louie D. Newton, pastor of the Druid Hills Church in

Atlanta, offered a substitute motion, which was adopted almost unanimously by convention messengers, which petitioned government leaders of all levels in Georgia to do all possible and wise to keep public schools open.

**Slim Margin Victory**  
Holliday's motion to kill the commission passed by a slim margin after a standing vote had to be called for.

Georgia Baptists also adopted a resolution pledging prayers for President-Elect John F. Kennedy and commanding him for "his publicly declared position on support of the historic and established principle of separation of church and state."

Dr. Dick H. Hall, Jr., pastor of the First Baptist church of Decatur for 20 years and a former Mississippian, was elected Georgia Convention president.

### Tennessee Declines Three Racial Pleas

NASHVILLE — (BP) — Tennessee Baptist Convention (Continued on Page 2)

## WEEK OF PRAYER

NOV. 28 - DEC. 2

"His Peace for the Multitudes" will be the theme for the annual Woman's Missionary Union Week of Prayer for Foreign Missions to be observed Nov. 28-Dec. 2.

The Mississippi goal for the accompanying Lottie Moon Christmas offering for foreign missions is \$449,163, according to Miss Edwina Robinson, Jackson, state WMU Executive Secretary.

This goal is an increase of 13 per cent over the amount given last year.

Most of the 1200 local WMU organizations in the state are expected to participate in the program and take an offering.

The Southern Baptist Convention objective is \$8,700,000, with organizations throughout the entire Convention to have a part.

The work of the Foreign Mission Board is carried on largely

ly through two sources, the Cooperative Program and the Lottie Moon offering.

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The Convention voted to meet in Jackson's historic and com-

(Continued on Page 2)

## "HIS PEACE FOR THE MULTITUDES"



WMU Week of Prayer for FOREIGN MISSIONS

NOVEMBER 28 - DECEMBER 2

Lottie Moon Christmas Offering

GOAL \$8,700,000

## Paducah Hopes For Baptist College

PADUCAH, Ky. — (BP) — West Union Baptist Association here has again expressed hope that a Baptist College will be launched in Paducah.

The association's resolution provided for contacts with the education committee of the General Association of Baptists in Kentucky for counsel and assistance.

SOU. BAPT. hist. SOCIETY  
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NASHVILLE 3 TENN

EDITOR

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# The Baptist

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Published Weekly Since 1877

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## High Hours Mark Convention

By JOE ABRAMS, Associate Editor

The Mississippi Baptist Convention came to a glorious climax and close on Thursday night of last week when an overflow crowd filled Jackson's City Auditorium for the annual Youth Night service.

Seventy-seven young people walked the aisles making decisions at the close of a strong appeal by Howard Butt, Jr., Texas speaker and internationally known youth leader.

There was one profession of faith, 15 came for rededication of life, 23 for vocational service commitment and 38 for Christian life commitment.

Budget of \$2,550,000

Earlier in its regular session the Convention adopted a Cooperative Program budget of \$2,550,000 as well as a proposal to undertake a long range study of its total work and elected Dr. W. Douglas Hudgins, of Jackson, as the new president, succeeding M. F. Rayburn of Meridian.

The purpose of the study is to project a long-range program of development and progress, and the president was authorized to appoint a committee of 15, including himself to make the study.

The Convention voted to meet in Jackson's historic and com-

(Continued on Page 2)

### PRESENTING —

#### The President

Anne Washburn McWilliams Editorial Assistant

A paean of praise for the president!

W. Douglas Hudgins, pastor of First Church, Jackson, was last week elected President of the Mississippi Baptist Convention.

By profession a preacher, Hudgins is a proficient speaker. With crisp, clear enunciation, he can rapidly produce one strong, pellucid phrase after another. His penetrating mind is like a powder horn, well stocked with word ammunition. A gifted pantomimic, he can talk as vividly with gestures as he can with words.

This native Tennessean has been in Jackson for almost 15 years, having come here from the pastorate of the First Baptist Church of Houston, Texas.

William Douglas Hudgins, First Vice-President of the Southern Baptist Convention in 1957, has been a member of the Mississippi Baptist Convention Board for the past three years and a member of that Board's Executive Committee for the past two years. He directed the successful campaign last year to raise \$100,000 for the improvement of Gulfshore Baptist Assembly. He was a member of the Education Commission of the Mississippi Baptist Convention, 1948-1952. He was a member of the Southern Baptist Executive Committee 1951-1958, and was recently elected for another three year term on that body.

Though many honors have come to him, he does not parade his virtues, is not "puffed up," is not Pharisaical. He is just "one of the folks," a friend of the people.

(Continued on Page 4)

### Appointed As Area Missionary

Rev. Orrin D. Morris, pastor at D'Lo since March, 1958, has been appointed area missionary for central Mississippi.

Rev. Morris attended Bluefield Junior College, Bluefield, Virginia, received the B. A. degree from the New Orleans

(Continued on Page Two)



## Graham Schedules Chicago

CHICAGO (RNS) — Evangelist Billy Graham has received permission to hold a crusade in Soldier Field — in the city he says has "the worst reputation" in the world.

He will come here in the spring of 1962.

A permit for the event was issued by the Chicago Park District board to the Laymen's Executive Committee for the period from May 20 to June 17.

But no funds will be collected in the Stadium nor will circulars be distributed calling for mailed donations, in accordance with Park District

(Continued on Page Two)

## Catholic Voters Told To Confess

DR. W. DOUGLAS HUDGINS, new president of the Mississippi Baptist Convention, stands on the front steps of his church, a Mississippi Baptist landmark, the day after the Convention last week, and looks toward the future of Mississippi Baptists with optimism.

### Davis Injured In Auto Accident

Rev. J. R. Davis, pastor of First Baptist Church, Batesville, is recovering from injuries suffered in an automobile accident near Durant, last Thursday afternoon, while he was returning from attending the sessions of the Mississippi Baptist Convention.

First placed in the Durant hospital, he was moved Saturday to the Batesville hospital, where he is now confined, and where he will probably have to remain for the next several days.

It was first thought that some vertebrae in the lower spine were fractured, but the doctors

(Continued on Page Two)

(Continued on Page Two)

## Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

NOVEMBER 20, 1960		
Aldredeen, First	504	162
Al-Min	40	4
Amity	53	4
Anuity Chickasaw	29	38
Anory, First	513	195
Arcola	73	28
Artesia	75	64
Batesville, First	469	173
Bethel (Copiah)	52	14
Biloxi, Emmanuel	344	147
Biloxi, Big Ridge	127	77
Biloxi, Bay Vista	102	56
Biloxi, Forrest Ave.	123	57
Booneville, First	334	121
Brookhaven, Pearlhaven	153	88
Brockhaven, First	323	162
Main	876	306
Halbert Heights	60	27
Bruce, First	317	127
Byram Memorial	137	74
Calhoun City, First	346	162
Canton, First	136	136
Main	265	136
Northside Mission	31	1
Canton, Center Terrace	270	133
Clarksville, Oakhurst	632	176
Cleveland, First	431	147
Clemont, Emmanuel	222	88
Clinton, Morrison Heights	187	117
Columbia, First	732	266
Columbia, Calvary	284	102
Columbus, First	946	244
Corinth, First	439	137
Gads, Emmanuel	213	115
Greenwood, Calvary	508	207
Greenwood, North	433	102
Gulfport:		
Grace Memorial	375	131
First	922	306
Bayou View	196	102
Ms. Ross	171	135
Hattiesburg:		
Central	304	221
First	726	277
38th Avenue	268	168
Main Street	1023	438
North Main	907	392
Wayside	25	23
Houston, First	399	158
Indiana, Second	218	135
Jackson:		
Southside	300	169
Oakview Heights	115	63
Calvary	1673	563
Main	1623	542
Mission	53	26
Broadmoor	978	431
Crestwood	435	208
West Hill	507	163
Hillcrest	675	263
Daniel Memorial	1110	462
West Jackson	471	216
Midway	356	183
Highland	249	150
Parkway	542	313
Hillcrest	853	323
First	1693	505
Oak Forest	424	173
Van Winkle	695	318
Alta Woods	867	412
Temple	137	75
McDowell Road	533	163
Kosciusko, First	597	221
Main	576	21
Maple Mission	21	1
Lake:		
Plainway	164	133
First	703	345
Highland	52	29
Second Ave.	416	143
Wildwood	425	152
Magnolia St.	512	209
Liberty	284	132
Linwood	110	90
Long Beach, First	406	117
North	395	108
DeLois Mission	15	8
Lumberton, First	148	1
Lyon	196	65
Roundaway Mission	40	38
Meridian:		
North	126	50
South	329	109
Central	253	110
Locus St.	215	103
Midland:		
15th Avenue	633	284
Fulton Avenue Mission	25	19
Calvary	403	128
Pine Springs Mission	16	1
Fewell Survey Mission	18	1
Eastview	155	78
State Boulevard	392	152
Polar Springs	604	223
Oakland Heights	105	139
8th Avenue	199	81
Southside	482	214
Key Field	119	88
Midway	206	138
Moss Point, East	392	182
First	121	121
Mission	91	67
Natchez, First	651	178
Natchez, Morgantown	291	131
New Albany, First	719	244
New Albany, Neely Mem.	68	41
New Hope (Covington)	52	75
Newtown	528	207
Niland Chapel (Bolivar)	70	63
Oak Grove (Holmes)	37	29
Pearl	358	161
Petahatchie	152	81
Petal, Crestview	127	91
Picayune, First	659	155
Mission	32	1
Pontotoc, First	449	227
Potts Camp, First	134	76
Purvis, First	342	113
Quitman, First	363	121
Rolling Fork, First	235	108
Roxbury	70	69
Sand Hill (Jones)	66	55
Sharon (GC)	109	80
Sherman	140	46
Soso, First	135	65
Springfield (Scott)	132	92
Starville, First	985	430
Terry	211	91
Taylor:		
Spring Street	90	51
First	494	137
Calvary	516	222
Harrisburg	739	203
Taylor, First	37	64
Union, First	376	131
Mission	139	1
Vicksburg, First	760	260
Weir Point	105	65
West Point, First	623	206
West Point, Siloam	142	102
West Point, West End	265	155
West End (Winston)	53	36
Wheeler Grove (Alic.)	145	103
NOVEMBER 13, 1960		
Anory, First	518	199
Biloxi, Big Ridge	145	55
Bellefonte (Jones)	183	134
Bethel (Copiah)	187	106
New Albany, First	626	197
Ripley, First	420	156
Main	344	104
Mission	76	52
One Grace (Holmes)	62	47
Shilo (Chickasaw)	37	36
Ocean Springs, First	322	126
Pascagoula, Eastlawn	349	198
Wheeler Grove (Alic.)	132	117
Jackson, Grandview Heights	135	70

W. W. Hamilton --  
(Continued from Page 1)  
through the critical depression years.

He served as president of the Southern Baptist Convention in 1941-42.

Funeral services were scheduled to be held Tuesday at 2 P. M. in New Orleans. Interment was in Metairie Cemetery.

Dr. Hamilton is survived by two sons, Dr. W. W. Hamilton, Jr., pastor of the First Baptist Church, Havelock, N. C., and Doyle R. Hamilton, office manager of the St. Charles Avenue Baptist Church, New Orleans.

## Other States --

(Continued from Page 1)  
here has declined three pleas to act on the controversial race issue.

In annual session here, it turned aside three efforts to instruct convention agencies to accept all persons regardless of race, color, or creed.

Instead, it left standing a policy which permits the directors of its three hospitals and four schools to determine the policies for their individual agencies.

Two requests for a direct convention policy came from messengers from Oak Ridge, Tenn. The other — and evidently unrelated except that its plea was the same — was from a Negro Baptist minister.

### Never Had A Policy

Tennessee Baptist convention has never adopted a policy on segregation. Currently no Negroes are enroled in its schools. Hospitals, though not admitting Negro patients, give them emergency treatment. The Negro cases are later moved to other hospitals.

The convention encouraged Shelby County Baptist Association to work toward a Junior college in Memphis. It would likely be a branch of Union University in Jackson, Tenn., one of three senior colleges already supported by the convention.

Memphis Baptists were asked to acquire a 150-acre site and to put up \$3 million before asking the state convention to assume financial responsibility for the school.

Baptists there also would assume responsibility for all initial and future capital investments for it.

## South Carolina Lets Fraternities Stay

CHARLESTON, S. C.—(BP)—It was a tense, close decision but Furman University won't have to abolish its social fraternities.

The 140th session of the South Carolina Baptist Convention here allowed the Baptist four-year college at Greenville, S. C., to retain its fraternity life. Only 33 votes of 132 cast gave the majority to those supporting the social groups.

The fraternity issue has lived with South Carolina Baptists for several years. Debate was long and bitter. An unsuccessful effort was made to overturn the vote result by charging irregularities in enrolment of messengers.

**Holy Fought Issue**  
The hotly-fought issue dominated a number of far-reaching moves taken during the session in this coastal city where the convention organized in 1821 with nine members.

Dr. Dotson M. Nelson, Jr., of Greenville, chairman of Furman trustees, told the convention that all undesirable aspects of fraternity life had been eliminated. He proposed that fraternities remain on the campus under the trustee control.

## Kennedy Secures Arkansas Pledge

FAYETTEVILLE, Ark.—(BP)—A resolution pledging prayerful support of the new president has passed the Arkansas Baptist State Convention here. It said:

"Whereas the people of the United States have chosen for President the Hon. John F. Kennedy, be it resolved the Arkansas Baptist State Conven-



**ALEXANDRIA OFFICE** — This is the new Louisiana Baptist Building, dedicated during the 1960 session of the Louisiana Baptist Convention. The three-story structure in Alexandria will house the convention staff offices. To the viewer's left is the corner of the one-story local Baptist Book Store. To the right is a 34-foot chime tower with fountain. The upper two floors of the new building are protected by an aluminum solar screen, designed to permit adequate sunlight without direct glare. The building cost about \$1,350,000.—(BP) Photo.

tion go on record pledging him our prayers and support toward improving the total well-being of our nation and maintaining peace throughout the world.

"We especially pledge our efforts in the interest of maintaining our cherished American heritage of religious liberty."

## Kentucky Hospitals To Remove Race Bar

LOUISVILLE — (BP)—Kentucky Baptists have instructed their three hospitals and school of nursing to eliminate racial barriers.

Henry Beach, Jr., pastor of Ninth and O Baptist Church here, moved that the hospitals in Louisville, Lexington, and Paducah "fully integrate" their facilities. He moved further the school of nursing at the local hospital accept all qualified students without regard to race.

The General Association of Baptists in Kentucky approved Beach's motion and referred the instructions to its Hospital Commission. The Commission supervises operation of the hospitals.

## Alabama Baptists In Major Decisions

MONTGOMERY — The 138th annual session of the Alabama Baptist State Convention, meeting in Birmingham, Nov. 15-17, has been termed by many Baptist leaders in the state as one of the most historic in many years.

Alabama Baptists Ok'd a new \$800,000 Baptist Building in Montgomery; approved about \$1,500,000 in loans for Howard College and Judson College dormitories; gave the go-ahead signal for a Baptist College in Mobile; and approved a record budget of more than \$4 million dollars.

## Ohio Backs Kennedy, Commends Newspaper

CINCINNATI, Ohio — (BP)—John F. Kennedy "clearly stated" his position for church-state separation and should have the support of Baptists as he serves as United States President.

This was contained in a resolution adopted here by the State Convention of Baptists in Ohio. The Convention adopted another resolution commanding its Baptist newspaper for informing people about violations of religious liberty by the Roman Catholic Church.

## Catholic Voters --

(Continued from Page One)  
Juan and a long-time member of the PDP, who protested:

"This thing on Sunday is just too much. I don't think they have a right to deny Communion. I had to sit there and listen to Father Maisonet speak against my party in a sermon and after he finished I had to listen to him say I could not receive Communion even if I wished. What has the Popular Party done to merit this?"

## Davis Injured --

(Continued from page 1)<br

## EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi  
JOE T. OGLE, Editor

Thursday, November 24, 1960 THE BAPTIST RECORD 3

### The 1960 Convention

Mississippi Baptists have just held one of the outstanding annual meetings of the 125 years of their convention history. From the opening moments on Tuesday morning through the great youth night service on Thursday evening, the sessions manifested an unusually high level of spiritual power and positive Christian action.

Throughout the convention the emphasis was on the spiritual. Speakers brought the messengers face to face with the needs of today's world, and issued an urgent call to follow God's leadership in meeting those needs. Not a single low note was sounded during the three day session.

There was an unusual spirit of unity with oneness of purpose evident throughout the sessions. This reveals the wise direction given by our Executive Secretary, Dr. Chester L. Quarles, and those who work with him in all areas of our denominational life. It also shows the fine spirit of our pastors and church leaders.

Strong leadership was chosen for the coming year and plans for the future were constructive and set to meet the challenging needs about us. The convention adopted the largest budget goal of its history, providing for a great program of missions, evangelism, education and benevolence, both in Mississippi and throughout the world.

Viewed from almost any standpoint this was one of our best conventions in many years, and revealed spiritual advance in our churches and a most satisfactory condition in all of our work. Mississippi Baptists have much for which to be thankful as they enter another year.

### The Lottie Moon Offering

World mission needs have never been greater. An exploding population, a spiritually hungry world, and the advance of anti-Christian forces, make it imperative that Southern Baptists expand and strengthen their foreign mission work now.

Support of the world mission program is given in two major ways. The first of these is through the Cooperative Program. This is the basic means of support and without it, foreign missions and all other phases of convention work, would soon collapse. Every church and every member should support the Cooperative Program regularly and with liberality.

The second major means of support for foreign missions is through the annual Lottie Moon Christmas Offering, which is promoted by Woman's Missionary Union, but participated in by the entire church membership.

For more than seventy years this offering has been taken each Christmas, and has grown until it is now one of the great mission offerings of Christendom. This year's goal is \$8,700,000, and, judging from past experience, it will be surpassed.

Every Southern Baptist can and should share in this love offering for foreign missions. It is an "over and above" offering, a sacrificial gift for the spread of the gospel. It should not displace regular church offerings neither do we think it be made a part of the church budget.

Let us all respond joyfully and gladly to this annual call for the support of Christ's program in nations around the earth.

### Mississippi Baptist Giving

The Cooperative Program world mission budget adopted by the recent Mississippi Baptist Convention was \$2,550,000, the largest in the Convention's 125 year history. This is a reasonable goal and will be reached and surpassed if every church in the state does its share. Indeed, in the light of Mississippi Baptists' ability to give, the goal is very small.

Just how much should Mississippi Baptists be giving to the Lord's work? There is only one measure by which we can estimate, and that is by the standard of Christian giving found in the Bible — the tithes and offerings of the people in the churches. If we study what the tithe alone would be, we may be amazed at what we can and should be giving.

According to government statistics the per capita income of all Mississippians last year was \$1,064. Since this was based on a count of all people including children and babies, and also includes all races, it is reasonable to assume that the per capita income of Mississippi Baptists would be at least 25% higher, and probably more. Using the 25% figure we find that the per capita income was approximately \$1,330. The tithe of this would have been \$133 per capita, or a total of more than \$61,000,000 for the 460,000 Mississippi Baptists. We actually gave \$19,536,000 or slightly more than one third of the tithe.

Now let us consider what could be done with this \$61,000,000 tithe. Suppose we take off the \$11,000,000 (approximately 20%) because of the many non-resident members in our churches. This still leaves \$50,000,000 of God's tithe in the hands of Mississippi Baptists last year. How could that great sum have been used?

Suppose that every local church budget had been doubled, giving just twice as much for local work, salaries, debts and new buildings. This would take \$32,525,000, but would leave \$17,474,000 for mission work.

If this mission total were divided on a fifty-fifty basis, Southern Baptist Convention causes would receive \$8,737,000. This would be almost \$8,000,000 more than was sent from Mississippi last year.

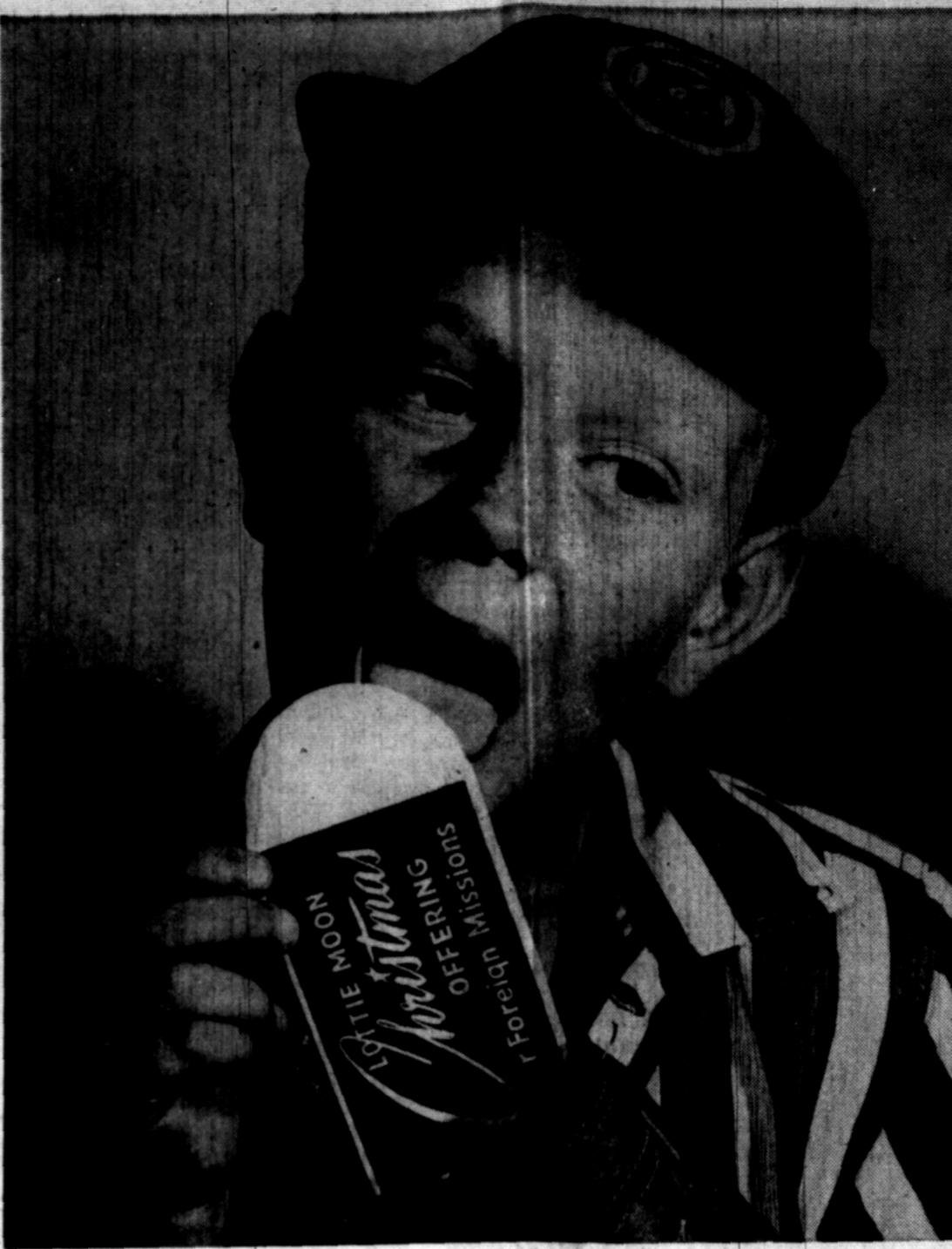
There would still be \$8,737,000 left for Mississippi Baptist work. Suppose that Clarke College were given \$500,000, Blue Mountain and William Carey, \$1,000,000 each, and Mississippi College, \$1,500,000. This would take \$4,000,000 for Christian education, but there would still be \$4,737,000 left.

Suppose that Mississippi Baptist Hospital were given \$1,000,000, Baptist Memorial Hospital \$500,000 and the Baptist Orphanage, \$500,000.

There would still be \$2,437,000 left for the Convention Board to use in a great program of state missions. Think of what could be done in departmental work, associational missions; language missions, Negro work, etc., with such a sum.

The whole program of work would be transformed in one year if every Mississippi Baptist were to tithe. Moreover, this would just be the first year. As tithing continued the amount would continue, and even enlarge, in each succeeding year, to provide for the strengthening and expanding of the Lord's program.

Has God provided a plan to adequately support His work? We think that He has.



TEAMWORK — A Royal Ambassador does his part in supporting the Lottie Moon Christmas Offering for Foreign Missions. This scene will be re-enacted in thousands of Southern Baptist Convention churches this December.

## A Word Of Appreciation And An Appeal

By L. HOWARD JENKINS  
President, Foreign Mission Board

As we approach the season when the Lottie Moon Christmas Offering is solicited, I want to speak a word of appreciation of the splendid work done through the years by this Offering in extending the foreign mission enterprise. I would like to make a plea for an even greater liberality on the part of those who have been in the habit of giving and an appeal for participation by those who have not previously had a part in this worthy undertaking.

I know I am not equal to placing Southern Baptists any adequate description of the Foreign Mission Board's reliance upon this enterprise. It is not an exaggerated statement when I say that the Board is as dependent for its existence upon the gifts it receives through the Lottie Moon Offering as an individual is dependent upon food for his daily life.

The love of our women for foreign missions is a wonderful thing to behold. I have been engaged in denominational work for many years and I can say without hesitation that in all that time I have never seen two more devoted and consecrated servants of the denomination than the president and the executive secretary of the Convention-wide organization of Woman's Missionary Union. They work together harmoniously and happily. The result of their work and the work of the members of their staff is shown in this Offering. I earnestly call upon the members of Woman's Missionary Union in all the states to give wholehearted, enthusiastic, and complete support to the officers in all their endeavors to make an effective witness for Christ around the world. When I think of what the Foreign Mission Board owes the members of this great organization and what their devotion and liberality have meant to foreign missions, it fills my heart with gratitude and joy.

Now let me give you some figures which I think will startle many of you but at the same time will enlighten you as to what this Offering means to the Foreign Mission Board. The first offering was in 1888, when the goal was \$2,000 and the amount received was \$3,315.26. The Lottie Moon Offering has grown from this small amount to a total for 1959 of \$7,706,847.29. The amount given in the last 70 years totals \$60,971,544.19. Some of you may question these figures, but they were taken from the treasurer's actual records.

The Lottie Moon Offering in 1959 exceeded that of 1958 by 13.96 per cent. The goal for 1960 is an increase of 13 per cent over 1959, or \$8,700,000. The Offering year runs from May 1 to May 1; for example,

WISE PARENTS spend less time searching, examining, and pruning the branches of their family trees, and more time planting the right seeds in the lives of their children.—William A. Ward.

LET YOUR LIGHT start to shine at home. There's something wrong with a man's religion if it doesn't make his

while the 1960 offering will be taken in December, final figures will not be ready until May 1.

This Lottie Moon Christmas Offering supports 125 missionaries and also provides \$300,000 toward the outgoing expenses of newly appointed missionaries. In the Foreign Mission Board's 1961 budget there will be \$3,000,000 for current operating items provided through this Offering, whereas in recent years the figure has been \$2,500,000. This represents the money we use in making up our original budget. The money received in excess of these figures is used for capital purposes, such as erecting hospitals, missionary homes, schools, and other buildings which have to do directly with our mission enterprise.

A Week of Prayer for Foreign Missions has been in effect since it was instituted many years ago. The Offering and the Week of Prayer are inseparably bound together. I am sure you will agree with me when I say that the results are an outgrowth of prayer.

So, I urge all in our churches to have a part in this Week of Prayer, which will be held November 28-December 2. Such an appeal may not be necessary, but I ask all pastors to lend their full support.

Without these special gifts many of the advance projects overseas would be impossible and even the present program would have to be greatly reduced, as can be seen from the figures given above. So, you can see the absolute necessity of this fund's being at least as large as the 1959 offering. If you should reduce the giving substantially it would not be long before the appointment of new missionaries would have to be brought to an end and we might even be faced with the necessity of recalling some missionaries from the field. I do not believe the people of our churches will allow this to happen. This shows you how dependent we are upon your gifts.

The most tragic mistake in world history has been the failure of governments to apply the principles of Jesus Christ to the settlement of international problems. The result of this neglect has been a series of wars with disastrous effects. The specific remedy for all the ills of the world is at hand, but governments turn aside because men say these remedies are not for a modern and practical world. Many years ago Southern Baptists set up an agency to deal in this remedy, your Foreign Mission Board. Since then this agency has functioned in a glorious way. The result of its work has given added proof that the principles of Christ will work even in this cynical and practical world.

This is the kind of agency we ask you to support when we call upon all our people to give generously to the Lottie Moon Christmas Offering.

home brighter.—Billy Sunday.

GOD SOMETIMES SENDS his servant to a place where it is barren and stony and unproductive and lets him water it with his tears while nothing seems to grow, to show the world what faith can mean to creation.—Baker J. Cauthen.

Gleanings from the Greek New Testament  
by V. Wayne Barton

### The Concern Of Jesus

The Concern of Jesus  
"Does Jesus care when my heart is pained  
Too deeply for mirth and song,  
As the burdens press, and the cares distress,  
And the way grows weary and long?"  
According to Mark 12:14 He

would appear not to care: "Master we know that thou art true, and carest for no man." Such a conclusion, however, fails entirely to reckon with the context and with Biblical revelation in general. Moreover, these words fell from the lips of Jesus' enemies and were not necessarily correct.

The Gospels abound with illustrations of the compassion of Jesus for all men. For Jesus was not an exclusivist in His human relations. He did not reflect the prejudice toward other races which was typical of first century Judaism.

As a matter of fact, Mark 12:14, properly understood, does not prove that Jesus doesn't care. Rather does it indicate that even the enemies of Jesus recognized that the concern of Jesus was impartial.

The sense of what they said was: "You do not discriminate against anybody."

"O yes, He cares, I know He cares,  
His heart is touched with my grief.  
When the days are weary,  
the long nights dreary  
I know my Savior cares."

### BAPTIST FORUM

#### WMU MEETING IN NIGERIA

Last Wednesday Lawanda Couch asked me to go with her to take some of the women to a W.M.U. meeting. I had not been to one so I thought it would be a good opportunity for me. She said it was only ten miles away. Well, it was only ten miles but the road was so bad it took us an hour to reach the place. The women seemed to be doing good work. One of the ladies that went with us decided that she and I would visit the sunbeams and G.A.'s.

After talking with them we came back to the women's meeting. The women had the doors closed to keep the children from running in and out. The children wanted to look at us so they were climbing up to the windows. I decided I would do more good keeping the children quiet than sitting in the meeting. When I got outside I walked a distance from the building. The children made a circle around me and I began to clap my hands. That was all they needed to start them to sing. They sang songs until the women's meeting was over. Then we started our journey home. We were so late getting back that some of the missionaries were preparing to come to look for us. They had decided that we were stuck in a mud hole.

Several days ago the bolts in the light plant motor came loose. When it was started one morning it fell off the cement block and broke. For several nights we have been managing with candles and kerosene aladdin lamps. The plant is going again now so we feel like we are living again.

#### Heavy Rains

We have had several heavy rains early in the mornings or late at night last week. The dry season is here and so is the hot weather. Sunday we were walking home from church using our umbrellas to keep the sun off of us. It was very hot even then. We really get the use out of our umbrellas. If we are not using them to keep the sun off we use them to keep the rain off of us.

We are busy trying to get our nurses ready for their government exam in January. They have to take a practical and a written exam. The students are already getting nervous.

Ruth Kube  
Eku Via Sapele  
Nigeria, W. Africa.

#### Calendar of Prayer

November 28 — Mrs. Georgia Byers, Mississippi College faculty; Miss Sadie Williams, Mississippi College staff.

November 29 — George Van Egmond, District Representative, Sunday School Department; T. E. Ross, William Carey College staff.

November 30 — Joe Abrams, Baptist Building; Mrs. Dewey Hancock, Clay associational WMU president.

December 1 — Billy Johnson, Scott associational Training Union director; Lester Groom, Blue Mountain faculty.

December 2 — Roy Shelton, Lauderdale associational Brotherhood president; Douglas Raspberry, clerk, Madison Association.

December 3 — Kathleen Wright, Baptist Book Store; Mrs. Minnie Strickland, Baptist Orphanage staff.

December 4 — W. B. Boatner, Neshoba associational missionary; Leroy Cooper, Tallahatchie associational mission ary.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri)

#### The Baptist Record

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Joe Abrams ..... Associate Editor  
J. E. Lane ..... Business Manager  
Anne McWilliams ..... Ed. Ass't.

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Association, the Associated Church Press, and the Evangelical Press Association.



**HOST CHURCH STAFF**—The staff of the host church to the State Convention last week helped in many ways to make the meeting a success it was. They are, seated (left) Reid Moore, director of music, and seated (right) Horace Kerr, educational director. Standing, from left: Miss Mary Dunn Stampley, elementary director; Miss Doris Dickerson, youth director; Miss Evelyn Redd, office secretary; Mrs. R. V. Smira, WMU director; Miss Gladys Clement, pastor's secretary; Dr. W. Douglas Hudgins, pastor; Rev. Odean W. Puckett, pastor's assistant; Mrs. Richard L. Williams, financial secretary; Miss Sammie Campbell, educational secretary; Miss Hazel Chisholm, organist. Not pictured are: Mrs. J. V. Buckels, hostess; Breland Coulter, building superintendent; Mrs. R. B. Stovall, church nursery supervisor; and R. K. Stephens, church treasurer.

## AT CONVENTION What They Said

By Dr. Leland H. Waters

"There is little compelling urgency about our mission to win America for Christ. There is an absence of desperation in our preaching and in our witnessing."

"The greatest barrier in winning America to Christ is that Christ has never been fully enthroned. Unless He is given the place of preeminence, we shall never fully sense the 'lostness' of people."

"The real battle going on in America today is not against physical forces that plagued our early settlers. The battle is one of ideals for the minds of men."

"People are hungry in our world, not because America lacks food, but America lacks the basic desire to share. Unless the needs of our own nation's spiritual welfare becomes alarming, how may we expect the needs of a dying world to startle us?"

Rev. John A. Parker

"Distance dims vision," someone has said. The distance that separates Mississippi Baptists from world missions dims their vision.

"It is fairly easy to become interested in a sick, hungry or lost person, if he is where we can see him. If 5000 miles separate us from the sick, hungry and lost, it is much easier to go on about our work oblivious of their need."

"Communism in Chile challenges us to give more than chewing gum and cigarette money to world missions."

"We bow our heads and ask for peace. When one sees the world as it really is, he can see why a just God is not willing to grant peace to a people who do so little toward realizing the main task he gave them."

By Dr. H. Leo Eddleman

"The Southern Baptist pattern for its total education program is practical and potentially efficient. Like any other method its effectiveness is in direct proportion to the zeal and energy with which it is implemented."

"It is parallel to the overall pattern of education in national life. The Federal Government leaves the responsibility for colleges and universities to the several states."

"It says in effect that it assumes major responsibility for the defense of the nation thru West Point Military Academy, Naval Academy at Annapolis and Air Force Academy at Denver."

"Similarly, Southern Baptists have strong colleges and universities operated by the states and at the highest convention level projects only theological education, or that form of education related specifically to training for church vocations. This leaves the state conventions ample room to seek variety, thoroughness and keep education close to the people who pay for it."

By Dr. W. C. Fields

"From the founding of the Cooperative Program through 1959, Mississippi Baptists gave for Cooperative Program causes \$22,360,620. Of that a



**THREE OLD-TIMERS** at the Convention got together to reminisce. W. S. Duckworth, at least, of near Mt. Olive, is 95 years old and attended his first Convention in 1913. Rev. Bryan Simmons, (center), of Ellisville, now 84, says he attended his first Convention in Natchez in 1890, 70 years ago. At right is W. M. Cole of Canton, now 81, who attended his first Convention in Canton in 1929.



**REV. M. S. VARNADO**, of Pascagoula (at left), chats informally with Dr. Roland Q. Leavell, Convention vice-president, and Mrs. Leavell, at State Convention last week.

mount \$7,027,081 went from the state to Southern Baptist Convention causes.

"The next ten years will call for our greatest efforts in Christian statesmanship. We can look to the future with confidence."

"The purpose behind all of our Southern Baptist work is to lead men to God through Jesus Christ. In pursuance of that purpose we are rapidly expanding in all 50 states and overseas."

"Geographical expansion of Southern Baptists must be accompanied with a new emphasis on depth of commitment."

"No matter how gifted a man may be, he is useless without convictions."

"John the Baptist was a disturber. We need to disturb our people."

By Dr. W. Douglas Hudgins

"In the past three years the universe has been more on our minds than the world has been on our hearts. A sense of the material aspect of the universe seems to have mankind in its grasp; the essentially spiritual aspects of the human soul seem to have been forgotten."

"Men who once sincerely sought the spiritual path to heaven seem now to be seeking

"God deliver us from that

brand of religion which gets greatly excited over the religious implications of tobacco or square dancing, but doesn't become very agitated when a person of another race or color is treated unjustly."

"Jesus spoke of straining at gnats and swallowing camels, and he said the weightier matters of the law were justice, mercy and good faith. We must hear that."

## Convention Names

### Agency Trustees

New trustees of Mississippi Baptist Boards, Institutions, Agencies and Commissions appointed by the Convention last week are listed below. All terms expire in 1963.

#### MISSISSIPPI BAPTIST HOSPITAL

Harvey Hedgepeth, Jackson; Barnard M. Jones, Jackson; W. P. Newman, Jackson; John Yarbrough, Pickens; D. C. Simmons, Jackson.

#### BAPTIST MEMORIAL HOSPITAL, Memphis

J. W. Caperton, Tunica; Cameron Dean, Tribbett; Harvey L. Flowers, West Point.

#### BAPTIST ORPHANAGE

Sam Peebles, Vicksburg; U. K. Perego, Wiggins; Cooper Walton, Jackson; Harold Cox, Jackson; G. C. Cox, Jackson.

#### SOCIAL SERVICE COMMISSION

Joe Triplett, Newton; W. M. Averett, Jackson; Alvin O. Collins, Meridian.

#### HISTORICAL COMMISSION

James B. Butler, Jackson; F. K. Horton, Clarksdale; W. H. Sunrall, Jackson.

#### BLUE MOUNTAIN COLLEGE

J. R. Davis, Batesville; Jas. E. Robinson, Louisville; Mrs. David Jones, Senatobia; Toby Majure, Jackson; Henry Whitfield, Tupelo.

#### CLARKE MEMORIAL COLLEGE

Reuben Lott, Laurel; Earl Cockrell, Tupelo; Fred Moore, Morton; Elliot McMullin, Newtontown; Laven Moore, Pontotoc.

#### MISSISSIPPI COLLEGE

Aven Whittington, Jackson; Cecil Travis, Jackson; Fred Tarpley, Jackson; Landrum P. Leavell, Gulfport; Mrs. B. G. Walden, Prentiss.

#### WILLIAM CAREY COLLEGE

M. F. Rayburn, Meridian; Purcer Hewitt, Jackson; Wheel-

er Bryant, Hattiesburg; R. B. Thomas, Wiggins; B. J. Martin, Laurel.

#### BOARD OF MINISTERIAL EDUCATION

Bob Compere, Vicksburg; B. Frank Smith, Hattiesburg; W. W. Stevens, Clinton.

#### EDUCATION COMMISSION

Owen Cooper, Yazoo City; B. F. Duncan, Columbia; Wyatt Hunter, McComb; James P. Fancher, Florence.

#### BAPTIST FOUNDATION

C. O. Dean, Leland; E. E. Laird, Jackson; E. C. Polk, Hattiesburg.

#### STATE CONVENTION BOARD

Bolivar, Malcolm Lovell, Merigold; Calhoun, Samuel M. Brown, Bruce; Chickasaw (to be named later); Choctaw, Harold D. Scott, Jr., Mathiston; Clarke, N. F. Greer, Quitman; Clay, James Metts, West Point; Copiah, W. L. Reno, Hazlehurst; Covington, Ernest L. Goff, Mt. Olive; DeSoto, Ervin Brown, Nesbit.

Franklin, C. E. Graves, Roxie; Gulf Coast, H. J. Rushing, Gulfport; Hinds, (to be named later); Humphreys, Chester Molpus, Belzoni; Jackson, W. E. Youngblood, Pascagoula; Kemper, Frank Rush, DeKalb; Lafayette, Schuyler Batson, Oxford; Leake, Lester Janes, Carthage; Lowndes, K. Z. Stevens, Columbus.

Madison, David Cranford, Canton; Mississippi, O. B. Beverly, Woodville; Neshoba, Glenn Perry, Philadelphia; Noxubee, Robert E. Calvert, Shuqualak; Pike, Ralph L. Reeves, McComb; Pontotoc, Charles Gentry, Pontotoc; Smith, Percy M. Cooper, Raleigh; Union County, Robert Jackson, New Albany; Warren, P. E. Cunningham, Vicksburg.

Those filling unexpired terms are not listed.



**MRS. W. G. MIZE** displays the silver service that she and Mr. Mize received at the Convention just prior to a reception held in their honor on Wednesday night of last week after the evening session of the State Convention. Mr. and Mrs. Mize retired on October 15 after heading the institution for 25 years.



**DR. DALE MOODY**, professor at Southern Seminary, Louisville, featured speaker at the Convention last week, (at left) is greeted by Dr. David Grant, Jackson, who was selected to preach next year's Convention sermon.



**BROWSING IN THE BOOKSTORE EXHIBIT** between Convention sessions is practiced by many Convention-goers. These three are, from left: Rev. Grady Smith, Simpson associational superintendent of missions; Dr. S. R. Woodson, pastor of First Church, Columbus, and Rev. Earl Warford, Alcorn superintendent of missions.

## NEW WORKERS IN THE STATE

New pastors and other full-time workers in the state, who were recognized at the State Convention last week, were:

Foy Rogers, Jackson, from Bellevue, Texas; Jerry R. Bathell, Greenwood, from Fort Worth, Texas; Joel Ray, Hattiesburg, from New Orleans, La.; Edward E. Lott, Wiggins, from Gulfport; Homer A. Yarbrough, Osbyka, from Whistler, Alabama; E. P. Baldwin, Corinth, from New Orleans, La.; William H. Sellers, Vicksburg, from Denison, Texas; Sherman D. Cherry, Greenwood, from Fort Worth, Texas; Roy Y. Rollin, Meridian, from Wichita, Kansas.

G. W. Sullivan, Corinth, from New Orleans, La.; William H. Sellers, Vicksburg, from Denison, Texas; Sherman D. Cherry, Greenwood, from Fort Worth, Texas; Roy Y. Rollin, Meridian, from Wichita, Kansas.

O. Oglesbee from Florida O. Oglesbee, Biloxi, from Valparaiso, Fla.; Edwin R. Alexander, Oxford, from Trenton, Tennessee; E. W. Holmes, Jr., Ecru, from Louisville, Ky.; Lincoln Newman, Jackson, from Lucedale.

C. Douglas Shelton, Blue Springs; Billy Foley, Blue Springs, Thomas G. McNair, Saucier; and Orrin D. Morris, Magee, from D'Lo.

— THE NINETEEN SIXTIES

# A New Protestant Reformation

**Editor's Note:** The Mississippi Baptist Convention last week voted to request the Baptist Record to carry the full text of the message delivered by Dr. Glenn Archer, Director of POAU, Protestants, and Other Americans United for Separation of Church and State. The full text follows:

We live in an age of conformity. The theme song of our generation is, "I came; I saw; and I concurred!"

This situation reminds me of a deacon who said, "We want a new minister who is not too conservative, not too far to the right and not too far to the left. Just some good old mediocre new preacher."

America was not built on mediocrity. This great state was pioneered by rugged individuals who had convictions and dared to express them. What has happened to the maxim once so precious to Americans, "Truth will overcome error in any fair contest?"

Fear and timidity stalk the land. Ambition thwarts courage. We bow to the goddess of success and she makes us cowards. Profits impede freedom of the press. Fear silences tongues that should speak. Public leaders too often say, "Expediency," when they would serve themselves and the public by saying, "Principle."

#### Speaks on a Principle

I have come here to speak about a principle — a legal principle of religious liberty. This principle transcends political parties and political personalities. This basic American concept has been my concern for thirty years. It has been my life for thirteen years as spokesman of a group that I have the honor to represent here tonight.

Liberty was the consuming passion of a Socrates in ancient Greece. It called out the very best in some men during the Dark Ages; it was a word on the tip of Martin Luther's tongue in 1521; Patrick Henry offered his life for liberty in the early history of the Republic; liberty motivated Roger Williams to seek the wilderness instead of a pulpit in Boston; liberty is the theme of our Bill of Rights; liberty is the hope of all mankind today. And religious liberty is God's cherished gift to His children. When all the people of the world yearn after liberty, even as the hart panteth after the brook, why in the world have men become so squeamish about full and frank discussion of liberty's blessings and of liberty's enemies?

I am speaking to you today as a Protestant to Protestants. I believe that American Protestantism has reached a new crisis of timidity and weakness in facing religious-political issues.

We have just come through a great political campaign in which the critics of Protestantism had a field day.

The very word "Protestant" was maligned and misrepresented, and associated with bigotry, while the bigotry of non-Protestant leaders was passed off as tolerance and Americanism. For many of us the recent Presidential campaign was pure torture, not because of the result but because the pride and glory of American Protestantism was maligned and slurred in countless ways. We who have helped to establish American liberty and tolerance were made to look as if we were the enemies of liberty and tolerance, and advocates of clerical dictatorship were made to appear as apostles of freedom.

#### Protestants To Blame

I believe that Protestants themselves were largely to blame.

Protestant leadership in the United States today is suffering from a loss of nerve. There is no other way to describe it. The sinews of its conviction have been cut. It is no longer capable of believing resolutely in its own heritage. Instead of glorying in the Reformation which liberated the soul of man from an intolerable bondage — instead of glorying in the freedom where with Christianity has set men free — it now stumbles about mumbling apologies for its existence. Actually Protestantism stands for self-government; Protestantism stands for democracy. And the United

States stands for self-government and democracy. Protestantism belongs in America because its principles are American. But you would never know that if you heard the apologetic tones of many American Protestants.

Luther said: "Here I stand; I can do naught else." Many of our modern Protestant leaders are saying: "I do not know where I stand; I can do anything anybody suggests. I want peace more than principle."

One of the characteristics of this attitude of our leaders is a posture of craven and fawning accommodation toward the Roman Catholic Church. Some of these leaders really want a reunion with that church and they seem willing to seek it almost any terms. They are fond of beginning their Protestant wakes with a session of breast-beating over their contribution to the disunity of Christendom. They bow in abject contrition because the Church of Jesus Christ is not the universal monolith the Roman hierarchy claims it ought to be. They quote in sobbing cadence the prayer of Jesus, "that they might all be one," interpreting this in terms of a super church which would undoubtedly have horrified our Lord. They speak absurdly of the need for a "viable communication" with the Roman hierarchy and carry on the conversations strictly on the hierarchy's terms and with a reverential awe for its great learning.

#### Apart from Religion

Ignoring the grim lessons of history, these men argue that the ambitions of the Catholic Church in the United States are merely a sociological phenomenon, and have little or nothing to do with religion. They argue, too, that "sociological realities" require some subsidies to the Catholic Church and that we should begin these payments soon in the interests of "brotherhood."

They refuse to discuss the issue of subsidies to this church as such but they accept the language of Catholic propaganda to the effect that it is "discrimination" to stand up and fight against Catholic financial demands.

There are many Protestants in this country, myself among them, who feel that this kind of leadership is bankrupt. It is eroding our freedom and delivering us into the bondage from which Luther once delivered us. It is especially dangerous when the Catholic Church claims 40,000,000 American members, and it is growing more rapidly by birth rate than any other church. These Protestants think, and I think, that we need a new Reformation and an altogether new kind of person to lead it if American democratic society is to be preserved.

Tolerance is good, but tolerance which sells out our convictions is treason. Friendly and approachable we should always be. Conviction does not necessarily mean intransigence. We should be willing to talk with any and all, and the amenities should be observed. But we cannot impair our witness; we cannot make concessions for the sake of brotherhood which give away the essence of American freedom and Protestant self-government.

#### Led From Weakness

Many feel this is exactly what some of our leaders have done. They have led from weakness instead of strength. Why do they do it? What do they hope to gain? Perhaps they are flattered by the attention of Catholic leaders who today so largely influence and even control our mass media of communication. Perhaps they aspire to appear as exponents of tolerance, admired and praised by men whose sole interest in life is to have business proceed undisturbed. Perhaps they are taken in and deceived by the so-called "liberal American Catholicism" which has never made the slightest headway at the Vatican. Perhaps they fear to express their true convictions lest reprisal and boycott impair their professional standing and reduce their business profits. Perhaps they honestly think that despite its repeated statements to the contrary and despite its programs of repression against Baptists and others in one land after another Rome really has changed and

now intends to stop molesting other faiths.

Whatever the rationale, I contend that the result is disastrous. The failure to stand for our heritage may mean the loss of that heritage. The failure to defend our freedom forthrightly and jealously may mean its loss. The stand of so many of our leaders is simply unrealistic. They are giving away things we shall one day want to have back.

The un-realism of their leadership is well illustrated out of the writings of one of its principal exponents, Robert Macafee Brown of Union Theological Seminary. Dr. Brown is a fine young liberal scholar. He has no use at all for POAU — publicly criticizes our opposition to Roman Catholic control of our culture as a "negative approach." Well, Dr. Brown and Father Weigel, the Jesuit professor from Woodstock College, have written a book on Protestant-Catholic relations. Dr. Brown shows where POAU is wrong. He accentuates the positive. He quotes from a Fr. Leonard as typical of the new Catholicism that we can respect and cooperate with. I will admit Fr. Leonard was good. I would like to have him speak at our POAU National Conference. He says he believes in freedom for all faiths and I believe he does. His statement as quoted by Dr. Brown is superb. I read it in a glow of joy.

#### Withdraws Book

Then I came to an asterisk. I followed it down the page. Dr. Brown had a footnote which said that unfortunately after they had got quotes from Fr. Leonard's book in the galley, the Vatican announced withdrawal of his book because of suspicion of heresy!

That is our trouble in dealing with Rome. Some priest gets a good idea. Some of our democracy gets into his blood. He's for freedom. He really is.

Then, just as it has done time and time again, the iron hand of the Vatican intervenes and a promising move toward freedom is crushed. The Roman Church is a spacious graveyard of bright hopes each marked by a headstone bearing the same epitaph — "Killed and buried by the Vatican."

So that is the end of Fr. Leonard who cannot even speak for himself, much less his church.

Let's face it. No Pope in any official utterance has ever made the slightest concession to complete religious freedom as Americans understand that phrase. If one did he would be repudiating the infallible pronouncements of many of his predecessors. He would be setting aside his own Canon Law. The Roman Church is just as monolithic as the Pope wants it to be, and that applies to both religious freedom and the establishment of religion.

#### New Set of Rules

Our tolerant friends keep telling us what a brotherly Pope John XXIII is and what liberal ideas he has. Last January Pope John XXIII promulgated a new set of rules for his own diocese of Rome. They were published with the express hope, the New York Times and Time magazine pointed out, that they might serve as pilot rules for all Catholic dioceses of the world. Here was the chance for the liberal Pope to show the new look in Roman Catholicism.

What was the result? One of the most obscurant and repressive pronouncements ever made by any Pope. He orders Catholics, on threat of excommunication not to approve any law which might be deemed harmful to the best interest of the church. He forbids Catholics to read an Protestant service or in any session of spiritism, magic or divination. They are liable to excommunication if they vote for any political party disapproved by the church, or if they support any doctrines or ideas in the press or in public which differ from the dogma of the Roman Catholic Church. They are warned against watching movies or TV programs which their priests do not consider "safe."

Now it is well to be sympathetic and tolerant. At the same time it is not in violation of these virtues to maintain with them a decent regard for facts. The facts are that Pope John XXIII is a political Pope

and an avowed enemy of freedom whenever it suits him to oppose freedom. He continues to unite with dictators in Spain and Portugal who destroy freedom, and in both nations it is largely his power which keeps Franco and Salazar in office.

As for his so-called ecumenical council, not a single Protestant has been invited as an equal and none will be. For this would be a recognition of what he regards as heretical sects. The council will be nothing but a Roman showpiece with countless press agents turning out countless pages of copy celebrating not the power and glory of Jesus Christ, but the power and glory of a human potentate and his church.

#### Drive By Largest Church

The new leadership which accommodates itself to Rome is unrealistic further, because it ignores grave clerical encroachments on our freedom. The religious issue in American life today is posed by the drive of America's largest church for tax funds and other preferred status before the law.

The drive continued in virtually every Catholic paper in the United States during the recent Presidential campaign, but the newspapers ignored it. They had space for a fake Knights of Columbus oath, but not for the Catholic bishops' drive against the separation of church and state. The brotherhoods overlook this drive entirely. They consider it bad form to mention it. But they overlook, too, that if this issue continues to be ignored and its historical antecedents forgotten, it will erupt in an agony of bitterness such as our nation has never known. A leadership which buys brotherhood at the price of public subsidies to Catholic parishes is recreant to its trust. It is sowing the wind and will reap the whirlwind.

In the United States today there are probably 500 communities where the Roman Catholic hierarchy, while professing to accept the separation of church and state, has captured public schools, elected Catholic school boards, and put its nun teachers on the public payroll. In scores of cases in the Middle West those schools are listed simultaneously as public schools in the public school directories and as Catholic schools in the Catholic dioceses and in those Catholic-dominated towns it is almost impossible to get a parent as plaintiff to start a law suit against these unconstitutional practices. POAU is constantly engaged in this fight, and so are Southern Baptists. In Bremond, Texas the legal fight goes on with your help.

#### Not Come Under Bondage

Brethren, let us come not again under the yoke of bondage. The Reformation was fought to make men free. The totalitarian way is not for us. Its servile obeisance to a spiritual dictatorship offends both our human dignity and our faith in our Lord. The brotherhood boys must not beguile us with evasive words. As Methodist Bishop Gerald B. Kennedy has said, these boys are pleasant to have around, but they may be more dangerous than the bigots.

This kind of leadership is sterile and bankrupt. We must publicly disavow the oft-repeated cliche of these men that they, and they alone, speak for Protestants. Those who betray Protestants are not entitled to speak for them. What these leaders deserve is not brother-



YOUTH NIGHT at State Convention — In top photo above M. F. Rayburn, Meridian, outgoing Convention president, and Dr. W. Douglas Hudgins, Jackson, incoming president, chat with the three young people who had parts on Youth Night program Thursday evening. They are, from left, Mr. Rayburn, Jackie Washington, Blue Mountain; Elwyn Wilkinson, Jr., Mississippi College; Cynthia Carter, Mississippi College; and Dr. Hudgins. In second photo from top Dr. Glenn L. Archer, Washington, Convention program featured speaker, tries to distinguish which twin is which. They are, from left, Dr. Archer, Kathleen and Geraldine Smith, Union, and Ruth and Caroline Aldridge, Jackson. In photo at left, just above, Howard Butt, Jr., Texas layman, delivers principal address. At right just above, are seen three of the students from the Gilfoyle School of Nursing who served as ushers. They are, from left: Mary Hollingsworth, Sandra Spence and Delores Holmes.

to Baptists for this leadership.

#### CONCLUSION

Naboth and his vineyard have a message for us now. You remember the story how King Ahab, urged on by his heathen wife, wanted to enlarge his holdings. He wanted a wide vineyard to grow more grapes to make more wine to get more drunk.

But Naboth's little vineyard was blocking progress. The King was most reasonable. He dealt in a kind and brotherly way with his fractious subject. He offered to pay for Naboth's little field or to trade him another for it. I suppose Naboth must have seemed surly and uncooperative. He refused all offers. It was his father's field and his father's before him. All the pride of family and heritage, all the rugged individualism and the spirit of freedom in every age became articulate in Naboth when he said to the King: "The Lord forbid that I should give the inheritance of my father unto thee."

We need a leadership that will articulate and not mutter; one that will move and not dawdle; one that states issues rather than creating fog; one extends every courtesy to Roman Catholic hierarchs and resolutely defends their freedom everywhere on earth, but one which has no doubt whatever about its own right to be free. Many Americans are looking

and they owed him something. What would enemy nations think? This was a time when they must be united in the face of common foes. Did Naboth want to be divisive? They must all stand together against the threat of Syria.

#### Stood His Ground

Naboth wasn't fooled. He stood his ground. He held firmly to his heritage he had received. And then the wonder was revealed. He was not negative; he was positive. He was not the man of the past; he was the man of the future. You know how his courageous stand kindled the great Reformation that was sorely needed in Israel.

Well, we do not spark a Reformation by surrender. We do the Will of the Lord our God in these times not by turning back, but by going on; not by giving up what was bought with blood, but by holding it firmly without fear or shame.

"The Lord forbid that I should give the inheritance of my fathers unto thee."

With this bold, clarion call, POAU invites fellowship — to resist evil, to defend the right, and to preserve our father's inheritance for our children.

## OTHER CONVENTION OFFICERS ELECTED TO SERVE FOR 1960-61



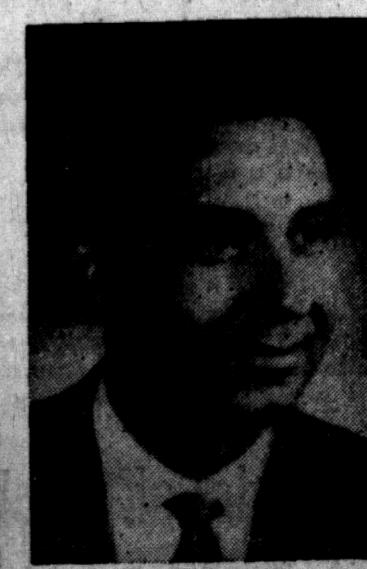
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# In God Is Our Strength

By Dr. L. Bracey Campbell.

**STRENGTH IN GOD (TEMPERANCE)** Scripture Texts: Psalm 46; Ephesians 6:10-20.

**INTRODUCTION.** In this lesson we make a decided shift or transition, both in point of time and in use of scripture. We are assigned Psalm 46, true; but in the course of our study, and nearer the beginning, we are taken from Old Testament scenes and circumstances to New Testament days and circumstances of the early days of the Christian Church. This double employment of scripture, the passages of which are separated by a time-stretch of a number of centuries is not without good reason on the part of those who made the assignment: That we may know anew that, in all ages, we have the same sufficient Helper in every danger against every foe that may assail us. Psalms was given to the fathers a great while before the Savior came.

The Epistle from Paul to his Ephesian brethren was written probably A. D. 63-64 and was meant to make them strong against the forces of evil which confronted them and challenged them to truceless conflict in a challenge which the Christians dared not ignore or seek to evade. Shall we now try to see what those forces were, and what the Lord's directions for successful combat with them?

**I. THE SOURCE OF OUR STRENGTH.** Psalm 46. "God

is our refuge and strength, a very present help in trouble". What trouble? Any trouble. Are you tempted? "There hath no temptation taken you but such as man can bear; but, God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it". That passage covers a lot of territory.

In the grip of any sinful habit, here is the sinner's defense. You are an alcoholic, and know it, and want to be healed. Here is the remedy. Does Satan in any form, with any weapon, assail you? "A mighty fortress is our God, a bulwark never failing". Against roaring seas and rushing floods, against trembling earth and staggering mountains, aye, against any antagonist, material or spiritual, the Lord is the Christian's shield and buckler.

God guarantees His help to His children in His defiance to His enemies. "Be still and know that I am God: I will be exalted among the nations; I will be exalted in the earth". Brother, if and when you preach a sermon of sweet assurance to your congregation from this text, please exercise sufficient respect for His word to tell them that this was not spoken to His people as a word of consolation, but was hurled as a defiant threat into the teeth of His enemies.

**II. THE CHRISTIAN SOLDIER AT WAR.** Romans 8:10-20. A. His arms. The panoplia, the whole armour of God. And why, "the whole armour"? Our wrestling is not against flesh and blood", not against merely human antagonism, "Against

the principalities, against the powers," These powers are the world rulers of this darkness." "against the spiritual hosts of wickedness in the heavenly places." These are all under control of the devil, who rules by wiles, of strategems, or tricks, and must be met on every front.

"Having done all, Stand". Having girded your loins with truth". The truth of the word of God? Certainly, also the personal truth that will distinguish you as a man of truth.

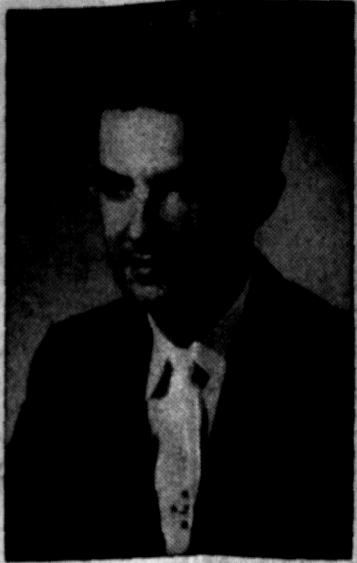
"Having put on the breastplate of righteousness", Christ's righteousness, maybe? Certainly. Righteousness of Christ at God's right hand, but the righteousness which he has enwrought into you. No man while practicing sin will be fit to wear or be allowed to wear this breastplate.

"Having shod your feet with the preparation of the gospel of peace" The soldier is so shod that he may move with alertness and dexterity over all kinds of ground. To speed, add willingness, and the feet of the bearer of the tidings of peace may be beautiful.

"Taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil one. "This means the shield on the left arm of the soldier of the olden time used to guard him from the arrows and darts of the enemy.

"Take the helmet of salvation. A bold faith will ward off slanders and all evil speech with which the wicked will attempt to destroy Christ's servant from any distance.

"The sword of the Spirit, which is the word of God". This is the only offensive weap-



Evio C. de Oliveira

## To Represent Annuity Board Of Brazil

Evio C. de Oliveira, minister of music and education of Magnolia Street Church, Laurel, has been recently appointed the sole representative in the United States of the Annuity and Relief Board of the Brazilian Baptist Convention with offices in Rio de Janeiro, Brazil.

The appointment was made by Dr. Antonio N. de Mesquita, general secretary of the board.

Mr. de Oliveira will fly to New York City November 28 to represent the Brazilian board in the annual meeting of the Church Pensions Conference to be held in the Park Sheraton Hotel, December 1 and 2.

on in the panoplia, the only offensive weapon in "the whole armour". All those that have been before mentioned are defensive weapons, given to protect the warrior while he wields his sword.

B. His Attitude During All His Strife. "With all prayer and supplication, praying at all seasons in the spirit, and watching thereunto in all supplication and perseverance for all the saints, and on my behalf, that utterance may be given unto me in opening my mouth, to make known with boldness the mystery of the gospel." This is the dynamic without which no armour is proof against the wiles of the devil.



**SUNDAY SCHOOL DEPARTMENT**

**BRYANT M. CUMMINGS**  
Department Secretary  
**MRS. JUDSON IRWIN**  
Secretary  
**MISS JEANETTE PICKENS**  
Secretary

**CAROLYN MADISON**  
Associate  
**J. M. HAYNES**, Associate  
**JOHN D. ALEXANDER**,  
Associate  
**W. T. DOUGLASS**, Associate

## Your Church Can Have Bible Study Week FOR ALL THE FAMILY

January 2-6

<b>Adults and Young People</b>	<b>Studies in First Corinthians</b>
<b>Intermediates</b>	<b>Hymns We Sing</b>
<b>Juniors</b>	<b>Before Jesus Came</b>
<b>Primaries</b>	<b>Workers may use an approved unit on The Study of Samuel, "To Church We Go," or Pleasing The Lord With My Body"</b>
<b>Beginners</b>	<b>Good Times at Church: Daytime and Night Time</b>
<b>Nursery Children</b>	

\* Only workers may qualify for award when requirements are met.

## HOW TO PLAN FOR JANUARY BIBLE STUDY WEEK

1. Schedule the date, planning class sessions of one and one-half hours, five nights.

2. Confer with pastor about teaching Studies in First Corinthians. If he is prevented from doing so, secure the best qualified person available.

3. Plan for ALL age groups. Young People can meet with adults or have separate class provided for them.

4. Order guidebooks and materials NOW. "Teachers' Editions" are available for Junior and Intermediate books. "Unity Through Love" a new filmstrip priced at \$5.00, can also be secured from Baptist Book Store.

5. Enlist teachers for Nursery, Beginner, Primary departments and Junior, Intermediate, Young People and Adult Classes. Provide them with materials early in December.

6. Resource help in First Corinthians is available from The Review and Expositor, Southern Seminary, Louisville, Kentucky

Southwestern Journal of Theology, Southwestern Seminary, Fort Worth, Texas

7. Set attendance goals for Sunday School and Training Union Departments for JANUARY BIBLE STUDY WEEK.

8. Pre-enroll your people using a preregistration or "Sign Up" form the last two Sundays in December and the first Sunday in January.

9. Uphold requirements for credit in Church Study Course for Teaching and Training and request awards on Form 150 immediately after BIBLE STUDY WEEK.

## Off The Record

The youngster came home from school one day and announced excitedly, "They've got a magic record player at our school."

"A magic record player?" asked his mother, puzzled.

"Yes," he explained. "You don't have to plug it into electricity — you don't even use electricity to make it play. All you have to do is wind it up a crank!"

Margery came running into the house dragging her little brother, whose face showed the mark of an attack by some insect. "Oh, mother, look!" she cried, the memory of a recent epidemic in her mind. "Bobby has been bitten by a measle!"

The gag is around about the old fellow who took a Civil Service exam in an effort to get a job as a rural mail carrier. "How far is it from the earth to the sun?" was one of the questions. He looked at it briefly and threw up his hands: "If you are gonna put me on that route, I resign before I begin!"

Daffynishion: Operetta —one who operates telephones.

A butcher had sold all of his poultry except one hen. A woman came in wanting a nice-sized hen for a dinner she was giving. The butcher reached into the ice barrel and brought forth the hen, placing it on the scales. "This one will be 1.35," he said.

"I really wanted a larger one," she responded.

Thinking fast, the butcher returned the hen to the ice barrel and stirred it around for a while, then brought it out again putting it on the scales. "This one is 1.35," he said.

The woman thought a moment, then decided, "I know what. I'll take both of them!"

## Training Union Department

### "M" NIGHT — 1960

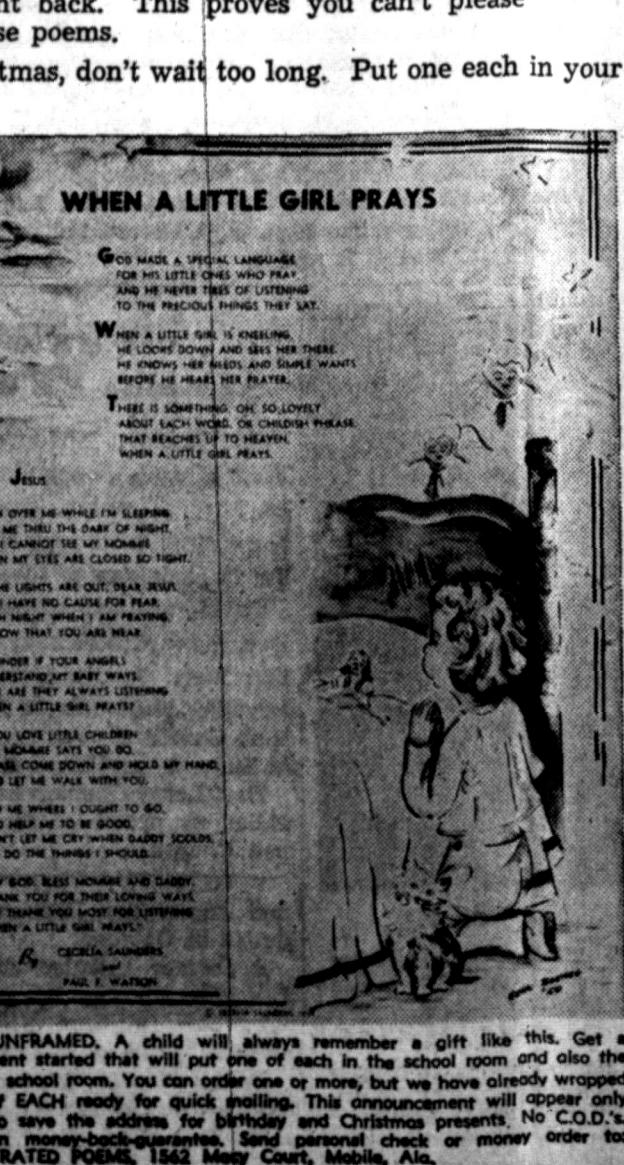
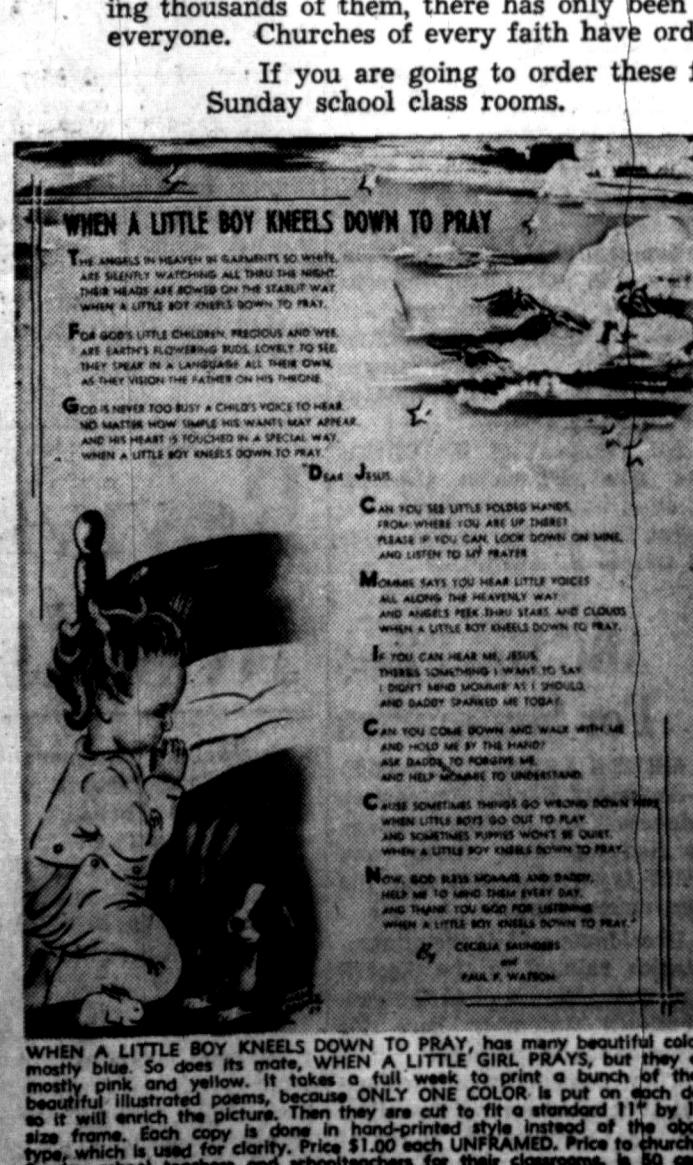
"More Than Before" is suggested for the slogan for "M" Night, 1960. It may prove interesting to provide a challenge for the people in the churches and associations to check to see the largest "M" Night attendance and try to have more than before.

The "M" in "M" Night stands for MOBILIZATION. This, of course, suggests getting as many as possible of the churches in the association to attend the Mobilization Night meeting. This year's goal of 600,000 for the Southern Baptist Convention is the largest attendance goal in the history of "M" Night. When this goal is reached it will represent the largest increase in attendance. This calls for the finest cooperation on the part of all associations.

The purpose of "M" Night should be kept in mind. It is designed to present the associational Training Union program and goals for the coming year and to challenge the people to participate wholeheartedly in it. Associational leaders should keep in mind that the association cannot present its program for the year unless it has a program already planned. This is the responsibility of the associational officers and especially of the director, to see that a calendar of events for the year has been planned. The same may be said about the goals for the coming year.

Listed below are some of the associations in Mississippi with the "M" Night meeting place, speaker, or feature, the associational director, and the attendance goal. Next week's Baptist Record will carry the same information on other associations in the state.

Association	Meeting Place	Speaker or Feature	Director	Goal
Adams	Immanuel, Natchez	Dr. John McCall	Mr. John McGuire	1200
Bolivar	Delta State Auditorium	Rev. Russell McIntyre, Clinton	Rev. John Vandercock	650
Clay	West Point, 1st	Rev. S. B. Miller, Siloam Church, Clay Co.	Mr. W. H. Bird	500
Desoto	Horn Lake	Training Union Review	Rev. Roger Johns	500
George	Barton	Rev. Tom Delaughter	Rev. J. D. Lundy	500
Greene	Leakesville	Dr. Roland Q. Leavell	William A. Byrd	150
Gulf Coast	Gulfport, 1st	Dr. Gray Allison, New Orleans Seminary and Mr. Frank Tupper, G'wood	Glen Morgan	800
Holmes	Durant, 1st	W. W. Holder	Miss Doris Blattner	750
Humphreys	Belzoni 1st	Dr. Don Roark	Rev. Paul Leber	200
Jackson	Louisville	Rev. Howard Aultman, Columbia	Davis Gardner	500
Jasper	Civic Center Audit.	Promotion and Dedication Service	Mr. J. Edward Bell	1500
Jones	Meridian 1st	Dr. Landrum Leavell, First, Gulfport	Rev. Wade Allen	1500
Lauderdale	Monticello	Dr. Robert Naylor, Southwestern Seminary	Mr. Roy A Schmidt	500
Lawrence	Carthage 1st	Rev. Bob Odenwald, Mendenhall	Henry Adams	600
Leake	Temple, Hattiesburg	Rev. Harold Basden, Dallas, Texas	Rev. Harold Kitchens	Fill Temple Ch.
Lebanon	Tupelo, 1st	Dr. Hudson Baggett, Birmingham, Alabama	Karl Seepe	750
Lee	Brookhaven 1st	Dr. J. Ralph Noonester, Carey College, Hattiesburg	Brant Barnett	1200
Lincoln	Columbus, 1st	Rev. James Richardson, First Church, Leland	M. L. McCarty	500
Lowndes	Simmons Memorial	Dr. Frank Stagg, New Orleans Seminary	Milton Case	300
Madison	Liberty	Rev. Dorsev Deaton, Jackson	Mrs. Matt Duck	600
Mississippi	Clarke College Gym	Mr. Eugene R. Stamper	C. C. Fenn	1000
Newton	McComb, 1st	Dr. C. C. Randall		1100
Pike				



each UNFRAMED. A child will always remember a gift like this. Get a movement started that will put one of each in the school room and also the Sunday school room. You can order one or more, but we have already wrapped ONE EACH for quick mailing. This announcement will appear only once to save the address for birthday and Christmas presents. No C.O.D.'s. Send on money-back-guarantee. Send personal check or money order to ILLUSTRATED POEMS, 1562 May Court, Mobile, Ala.



Rev. Leroy Cooper

## Tallahatchie Appoints New Missionary

Rev. Leroy Cooper has accepted the position as Superintendent of Missions of Tallahatchie Association. He succeeds Rev. D. O. Horne, who accepted a similar position in Humphreys Association.

A native of Spartanburg, South Carolina, Rev. Cooper entered the army at 18, serving five years and receiving a discharge in 1945. He is married to the former Hilda Marsh also of Spartanburg. They have three children, Lester, 14; Ralph, 10; and Kathy, 5.

Rev. Leroy Cooper received the B. S. degree from East Texas Baptist College in 1953, and a master's degree from Southwestern Seminary in 1958. He served pastorate in Texas for 10 years. For the past two years he has been pastor of the Fingerville Church, Fingerville, South Carolina. (This will be his first time to serve as Superintendent of Missions.)

Tallahatchie Association is selling the associational missionary's home in Summer and buying a larger one in Charleston, where the Coopers will live.

## OAK GROVE LICENSES PREACHER

Oak Grove Church in Jefferson Davis Association, at Prentiss, licensed Tommy McCraw to preach, on November 6.

Tommy, age 19, who had felt God's call to preach for some time, publicly surrendered to the ministry Sunday night, October 16.

Now working at a local business establishment, he plans to enter a Baptist college next September.

Tommy recently led prayer meeting at Oak Grove, speaking on the subject, "The Soldier of God." He preached at the Sunday evening service on November 6.

Rev. William H. Graham is pastor at Oak Grove.

## Revival Dates

**First, Picayune:** November 27-December 4; Dr. R. G. Lee, Memphis, retired, former pastor of Bellevue Church, evangelist; Paul Padgett, song leader; Dr. John R. Maddox, pastor.

**County Line (Jones):** November 23-27; Rev. Al Finch, pastor of DeSoto Church and student at New Orleans Seminary, evangelist; Rev. Jackie Hamilton, pastor and song leader; Carolyn Odom, pianist.

**Drew:** November 27; December 2; Spiritual Emphasis Week; Rev. M. D. Morton, pastor, Beechmont Church, Louisville, Kentucky, and former pastor of First, Crystal Springs, featured speaker; Rev. Johnny L. Taylor, pastor and song leader.

**THE BAPTIST RECORD**  
**KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED**



**FIRST CHURCH, COLUMBUS,** Dr. S. R. Woodson, pastor, crowned Linda Guin, Cecilia Woods, and Janice McGaugh as Queens and presented scepters to Malinda Beatty, Carolyn Brown, Carol Smith, Sarah Jackson, Josey Hough, and Mary Kate McCarter as Queens-with-a-Scepter at their recent Coronation. Mrs. Melton McCarty was G. A. Director at the time of the Coronation and Mrs. John Dowdle was W. M. U. President. Mrs. Henry Beattie, Jr., of Starkville, presented the charges. "Following the Star" was the theme of the program.

## NAMES In The News

**Mrs. Fannie Kelly** showed slides taken on her trip to the Baptist World Alliance last June in Rio de Janeiro, Brazil, at the recent mission study at Southside Church, Hattiesburg, Rev. Garland McInnis, pastor. Spanish America was the theme of the mission study. Mrs. Kelly also reviewed Frank K. Means' book, "Across the Bridge." Sixty-nine attended the Spanish supper served in the church annex.

**Dr. Roland Q. Leavell**, Jackson, president emeritus of New Orleans Seminary, was the speaker for Deacons' Night of the Brotherhood of First Church, Baton Rouge, La. on Nov. 21.

**T. Garvice Murphree**, a Mississippi College graduate and a former director of religious edu-

cation at Clinton Church, has accepted the position of Director of Religious Education at Dauphin Way Church, Mobile, Ala.

**Rev. John R. Eubanks** recently celebrated his eleventh anniversary as pastor of North Columbia Church. He moved to Columbia and began his pastoral work at North Columbia the first Sunday of November, 1949.

**Rev. C. J. Olander**, pastor, was presented an Elgin watch by the First Church of Minter City on Nov. 13, the 47th anniversary since he was licensed to preach by the Calvary Church, Jackson.

**Clifford Tucker**, professor of Organ at New Orleans Seminary, will bring the music at the dedication service of the or-

gan of Temple Church, Hattiesburg, Nov. 27. Dr. V. L. Stanfield is interim pastor.

**Wilbur L. McKay**, member of First Church, Louisville, recently toured the buildings of the Baptist Sunday School Board, Nashville.

The Baptist Jubilee Advance emphasis for 1961 includes a goal of 5,000 churches using the Forward Program of Church Finance. Churches will be using either Application C, B, or A of the Forward Program to pledge their budgets, enlist tithers, and increase mission support through the Cooperative Program. Churches desiring Forward Program helps should write SBC Stewardship Services, 127 Ninth Avenue, North, Nashville 3, Tennessee.

## American Baptists To Burma Church

(Myitkyina, Burna) — Burma the first mission field of US Baptists, has become the first field on which arrangements have been completed to transfer all American Baptist mission property to local ownership.

The way was cleared for the transfer at the recent 92nd annual meeting of the Burma Baptist Convention which approved a systematic plan of transfer which had been worked out by the US church's Foreign Mission Societies and representatives of the various language groups within the Burma Convention. The transfer involves more than 160 plots of land, many with churches, schools, staff residents and hospitals.

In another session the Convention, which with a more than 12,000 attendance was the largest Protestant assembly ever held in the country, made plans to mark the 150th anniversary in 1963 of the arrival in 1813 of Adoniram and Ann Judson, pioneer missionaries to the country. The date will be celebrated as part of a five-year evangelism campaign which opens next year. — EPS, Geneva.

"Why did you shoot at your hunting partner?"

"I thought he was a deer."

"When did you discover he wasn't a deer?"

"When he started shooting back at me."

The church followed the example of the Gulf Coast Association, which adopted a similar resolution in its annual meeting in October at First Church, Bay St. Louis. The resolution stated that "according to God's Word, this nation and our community is endangered in the same way that Israel was endangered and overthrown because of their many sins, of which one of the last and one of the worst was that of desecration of the Sabbath."

## 'Great Challenge' Broadman Release

(NASHVILLE, Tenn.) — (BPN) — A new film dramatically portraying the value, necessity, and challenge of Sunday School teaching has been released by Broadman films.

"The Great Challenge" is a 30-minute color motion picture cast around the situation of a prospective new teacher who hesitates to accept the job.

"The Great Challenge" is available from your Baptist Book Store.

## Port Gibson To Begin New Building

The Building Committee of Port Gibson Church has signed the contract for a new educational building.

H. V. Button of Hermanville was the low bidder, presenting a bid of \$77,458. This building will have 8480 square feet of floor space and provide classroom and assembly space for all departments from Nursery through Young People. Centrally heated and air-conditioned, the building will be of concrete block and brick veneer. Construction will begin immediately. The plans were drawn by Mattingly and Biggers of Jackson.

Rev. Nat Mayhall is pastor.

## CARROLLTON SETS SIGHTS ON BEING CHURCH OF YEAR

On November 6, Carrollton Church voted to enter into the new long-range "Church Development Ministry" Plan, the first in Carroll Association, and the first in Mississippi, to adopt this new program.

The church named a group of eleven to serve as the General Progress Committee. These eleven, with the pastor, Rev. James W. Duke, will constitute a "jury" that will sit in "judgment" of weaknesses, failures, and strong points of the church. These things they will uncover as they review together the findings of the

## OAK GROVE DEDICATES NEW BUILDING

On Sunday afternoon, November 13, Oak Grove Church in Jeff Davis Association dedicated a new addition to their church — three Sunday school rooms, a kitchen, fellowship hall, pastor's study, and two restrooms.

Robert Sutton, music director of the church, led in a song service and in special music; Rev. William H. Graham, pastor, issued words of welcome and related to the gathering how that the church had voted to set aside that day as "H. Lewis Magee Day," in recognition of Mr. Magee's faithfulness in working and planning for the new addition. A response was given by Mr. Magee, in which he stated, "To God be the glory," for the accomplishment.

Tommy McCraw, who was recently licensed by the church, delivered a brief message on "What This Church Means to Me."

Pastor and people repeated the dedication vows. Rev. James Pilgrim, pastor of Hepzibah Church, delivered the afternoon message.

A reception was held in the new fellowship hall, with the Y. W. A.'s serving.

"It's getting harder and harder to support the government in the style to which it is accustomed." — Australian Manufacturer.



**A G. A. CORONATION Service** was held at Greens Creek Church (Lebanon Association), Sunday evening, October 16, with the theme "A STORY TO TELL." Sunbeams who served as attendants are, first row, left to right: Amy Lou Powell, Cindy McDonald, Ann King, Shirley West, Glenda Tanner, Rose Ann Page, and Becky Herrington. Second row: Kathleen Eubanks, Lady-in-Waiting; Dianne Burgess, Maiden; Donna Gatlin, Becky Burgess, Sherille Lee, Patricia Harper, Owen Miller, and Kathy McAuley, Ladies-in-Waiting; Barbara Powell and Linda Powell, Princesses. Third row: Mrs. Bennie Ray Rainey, Junior G. A. Director; Evelyn Lee, Linda Pearl Herrington, Patricia Bullock, Jo Ann West, Queens-With-Scepter; Rita Herrington, Nelda Smith and Linda Bryant, Queens; Mrs. D. C. Holcomb, Intermediate Counselor; Mrs. Inez Bryant, Director. Back row: Jack Clark, Tommy Morris and Ken Linton, Trumpeters. The WMU President, Mrs. Juanita Rainey, gave the closing remarks and Mrs. Q. C. Barrett led in prayer. A reception was sponsored by the WMU. Rev. Q. C. Barrett is pastor.

## Laurel Hill To Have Homecoming

Laurel Hill Church, Neshoba Association, will observe Homecoming Day on November 27.

Rev. William G. Winstead, pastor of Reeltown Baptist Church, Notasulga, Ala., will be the featured speaker.

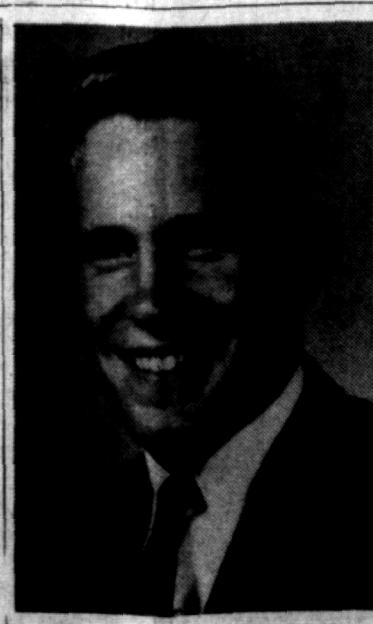
The pastor, Rev. Ira C. Griffin, has announced that all former members and pastors are invited to attend.

## McDonald Plans Special Service

A special worship service will be held at McDonald Church near Lena on the first Saturday night in December, the 3rd.

The service will include singing, preaching, special music, and special prayer for America.

Rev. E. C. Tucker is the pastor.



## Dixie Calls Music Director

Bobby Hood, Carey College student, has been called as minister of music at Dixie Church, Hattiesburg, in Leba-

## First, Sumrall Ordains Preacher

On Sunday, November 20, First Church, Sumrall, ordained Leroy Graham, deacon on the church for a long time, to the full ministry of the gospel.

Taking part on program were Rev. Howard Aultman, Columbia; Rev. George Horn, Taylorsville; Rev. Marvin K. Lee, Rev. Charles L. Taylor, pastor at Sumrall, and local deacons.

Rev. Leroy Graham has been called as pastor of the Lebanon Church.

non Association. He assumed duties in October.

A former member of West Ellisville Church he surrendered to full-time Christian service while at Ellisville.

Bobby Hood's parents and brothers are members of West Ellisville Church, Rev. Herbert L. Kinman, pastor.

## Gulfport Heights Denounces Desecration of the Sabbath

Gulfport Heights Church, Gulfport, Rev. Hugh A. Martin, pastor, has adopted a resolution expressing their opposition to all unlawful openings of business establishments in the community, city, county, and state.

The resolution requested that the members of the church, as children of God, refrain from purchasing of merchandise or products on Sunday.

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## MISSIONARY EMERITUS DIES

Mrs. W. H. Sears, 88, Southern Baptist Missionary emeritus to China, died Tuesday, November 15, in her native Australia. The former Grace Boyd, of Victoria, she had been making her home in Subiaco, a town in western Australia.

Before retiring from active service in 1942, Mrs. Sears was principal of Effie Sears Memorial School, Pingtu, Shantung Province, China, for many years.



Rev. Jasper Collins

## Magnolia Park Calls Pastor

On November 13, Magnolia Park Church, Jackson, called Rev. Jasper Collins as pastor.

Rev. Collins has served as supply pastor at Magnolia Park since the death of Rev. W. D. Slayers on September 19. He was formerly pastor of the Emmanuel Church in Simpson County.

A student at Mississippi College he lives at 2605 Brookwood Drive, Jackson.

## Revival Results

Grandview, Jackson: Rev. Wayne Todd, Nashville, evangelist; Paul Hancock, music director, Daniel Memorial Church, Jackson, song leader; six additions by letter; eight by baptism, 30 rededications; Rev. Gordon Shambarger, pastor.

McComb, Central Church; Dr. Clyde Martin, Evangelist; Rudy Faas, Music Director; 17 professions of faith; 11 by letter; number of rededications